

## **Area West Committee - Forward Plan**

*Communities Lead: Helen Rutter, Communities Lead*  
*Service Manager: Tim Cook, Locality Team Manager*  
*Agenda Co-ordinator: Jo Morris, Case Services Officer (Support Services)*  
*Contact Details: jo.morris@southsomerset.gov.uk or 01935 462055*

### **Purpose of the Report**

This report informs members of the proposed Area West Committee Forward Plan.

### **Recommendation**

Members are asked to:-

- (1) comment upon and note the proposed Area West Committee Forward Plan as attached.
- (2) identify priorities for further reports to be added to the Area West Committee Forward Plan.

### **Forward Plan**

The Forward Plan sets out items and issues to be discussed by the Area West Committee over the coming few months.

The Forward Plan will be reviewed and updated each month in consultation with the Chairman. It is included each month on the Area West Committee agenda and members may endorse or request amendments.

To make the best use of the Area Committee, the focus for topics should be on issues where local involvement and influence may be beneficial, and where local priorities and issues raised by the community are linked to SSDC corporate aims and objectives.

Councillors, service managers, partners and members of the public may request that an item is placed within the forward plan for a future meeting by contacting the agenda co-ordinator.

***Background Papers:***    *None.*

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## Notes

- (1) Items marked in italics are not yet confirmed.  
 (2) Further details on these items, or to suggest / request an agenda item for the Area Committee, please contact the Agenda Co-ordinator; Jo Morris, 01935 462055 or e-mail jo.morris@southsomerset.gov.uk

<b>Meeting Date</b>	<b>Agenda Item</b>	<b>Background / Purpose</b>	<b>Lead Officer(s) SSDC unless stated otherwise</b>
<b>** 19<sup>th</sup> September 2018</b>	<i>Chard Regeneration Scheme</i>	<i>Update report</i>	<i>David Julian, Economic Development Manager</i>
	<i>Grant to A Ray of Sunshine for a Child – Grant Application</i>	<i>Request for grant funding</i>	<i>Alison Baker, Area Development Officer</i>
<b>17<sup>th</sup> October 2018</b>	<i>Impact of closure of Ilminster Community Office</i>	<i>At the November 2017 meeting a decision was taken to provide face to face services in an alternative way to best suit customer demand including the withdrawal from Ilminster Community Office with effect from 1 February 2018.</i>	<i>Debbie Haines, Deputy Community Office Support Manager</i>
	<i>Town Centre Events Programme</i>	<i>Update on the events funded by the Town Centre Events Programme</i>	<i>Tim Cook, Locality Team Manager</i>
<b>21<sup>st</sup> November 2018</b>	<i>Highways Update report</i>	<i>To update members on the highways maintenance work carried out by the County Highway Authority.</i>	<i>Mike Fear, Assistant Highway Service Manager, Somerset County Council</i>
	<i>Crewkerne Leisure Management (Aqua Centre)</i>	<i>Reports from members on Outside Organisations</i>	<i>Cllr. Angie Singleton</i>
<b>12<sup>th</sup> December 2018</b>	<i>AONB Management Plan</i>	<i>To approve the draft AONB Management Plan</i>	<i>Tim Cook, Locality Team Manager Nicky Doble, Neighbourhood Development Project Officer Cllr. Martin Wale</i>
	<i>Making It Local Executive Group</i>	<i>Reports from members on Outside Organisations</i>	<i>Cllr. Martin Wale</i>
	<i>Chard &amp; District Museum</i>	<i>Reports from members on Outside Organisations</i>	<i>Cllr. Amanda Broom</i>

<b>Meeting Date</b>	<b>Agenda Item</b>	<b>Background / Purpose</b>	<b>Lead Officer(s) SSDC unless stated otherwise</b>
<b>16<sup>th</sup> January 2019</b>	<i>Avon &amp; Somerset Police</i>	<i>Report on activities on neighbourhood policing and partnership working to reduce crime and fear of crime.</i>	<i>Sgt. Rob Jameson</i>
	<i>Avon and Somerset Police and Crime Panel</i>	<i>Update Report</i>	<i>Cllr. Martin Wale</i>
<b>20<sup>th</sup> February 2019</b>	<i>Ile Youth Centre Management Committee</i>	<i>Reports from members on Outside Organisations</i>	<i>Cllr. Val Keitch</i>
	<i>Ilminster Forum</i>	<i>Reports from members on Outside Organisations</i>	<i>Cllr. Carol Goodall</i>
<b>20<sup>th</sup> February 2019</b>	<i>Crewkerne &amp; District Museum</i>	<i>Reports from members on Outside Organisations</i>	<i>Cllr. Marcus Barrett</i>
<b>20<sup>th</sup> March 2019</b>	<i>A Better Crewkerne &amp; District (ABCD)</i>	<i>Reports from members on Outside Organisations</i>	<i>Cllr. Mike Best</i>
<b>20<sup>th</sup> March 2019</b>	<i>Meeting House Arts Centre, Ilminster</i>	<i>Reports from members on Outside Organisations</i>	<i>Cllr. Carol Goodall</i>

*\*\*Members are asked to note that it is expected a workshop will be held prior to the September meeting to discuss the Draft Economic Development Strategy.*